Mike Malaguti

Town Manager

Kellie Caron

Assistant Town Manager



Town Council

Chad Franz, Chair Ted Combes, Vice Chair John Farrell Ron Dunn Shawn Faber

Town of Londonderry ● 268B Mammoth Road ● Londonderry, NH 03053

Londonderry Town Council Meeting

Monday, May 20, 2024, 7:00 p.m., Moose Hill Council Chambers

A. CALL TO ORDER

- A Proclamation Establishing Londonderry as a Purple Heart Community

B. PUBLIC COMMENT

 Discussion on Petitioned Warrant Article #19: [AMEND LONDONDERRY MUNICIPAL CODE TITLE I – GENERAL CODE I SECTION 8.13.A] (recording board and committee meetings and scheduling of meetings) (Chairman Chad Franz)

C. APPOINTMENTS

- Beautify Londonderry interview (one (1) ad hoc alternate position)
- Heritage Commission interview (one (1) three-year alternate position)
- Planning Board interview (one (1) one-year alternate position)
- Acceptance of Resignation of Roger Fillio as an Alternate Member of the Planning Board

D. NEW BUSINESS

- Resolution 2024-11, Establishing the Lion's Hall Study Committee (Assistant Town Manager Kellie Caron)
- Playground Update
 (Assistant Recreation Director Doug Cole, Administrative Support
 Coordinator Kirsten Hildonen)
- Order 2024-6, Relative to a Withdrawal from the Fire Equipment Capital Reserve

(Londonderry Fire Department)

E. APPROVAL OF MINUTES

- 1. May 6, 2024 Town Council Minutes
- 2. Approval of May 6, 2024 Unsealed Minutes

F. OTHER BUSINESS

- 1. Liaison Reports
- 2. Assistant Town Manager Report

G. ADJOURNMENT

H. MEETING SCHEDULE

1. June 3, 2024; Moose Hill Council Chambers; 7:00 p.m.

In addition to the items listed on the agenda the Town Council may consider other matters not on the posted agenda and may enter a non-public session or convene in a non-meeting in accordance with RSA 91-A if the need arises.

Town of Londonderry Proclamation

Establishing Londonderry as a Purple Heart Community

WHEREAS, the Purple Heart is the oldest military decoration in present use, established by General George Washington in 1782; and

WHEREAS, the mission of the Military Order of the Purple Heart (MOPH) is to foster an environment of camaraderie among the recipients of the Purple Heart Medal, promote patriotism, support legislative initiatives to benefit veterans, and provide service to all veterans and their families; and

WHEREAS, the sacrifices made by men and women in the armed forces of the United States should be honored and remembered by the communities they serve; and

WHEREAS, the citizens of Londonderry recognize the extraordinary sacrifices made by the members of our armed forces and wish to express their appreciation for those sacrifices in a meaningful way.

NOW THEREFORE, let it be it proclaimed by the Londonderry Town Council that Londonderry is a Purple Heart Community, and urge all citizens to honor the service and sacrifice of our brave men and women in uniform.

Signed this 20th day of May 2024 at the Town of Londonderry, New Hampshire, in the witness thereof the seal and signature of the Town of Londonderry and its Town Council.

Chad Franz – Chair	Ted Combes – Vice Chair
Shawn Faber – Councilor	John Farrell – Councilor
	Ron Dunn – Councilor

<u>ARTICLE NO. 19</u>: [AMEND LONDONDERRY MUNICIPAL CODE TITLE I – GENERAL CODE I SECTION 8.13.A]

Shall the Town vote to amend the Londonderry Municipal Code Title I – General Code I Section 8.13 A. Meetings: to insert the words "and shall be recorded" after the words "shall meet at a time the best for the general population"? This will allow the general public to access the recording at a time most convenient to them, to ensure access for all citizens to all committees' meetings. This article is advisory only. **(BY CITIZENS' PETITION).**

(If passed, this article will require the Town to raise \$0.00 in property taxes, resulting in a tax rate impact of \$0.00 in FY 25 based upon projected assessed values.)



Town of Londonderry, New Hampshire

268B Mammoth Road • Londonderry, NH 03053 (603) 432-1100 • londonderrynh.gov

RESOLUTION 2024-11

A Resolution Relative to **Establishing the Lion's Hall Study Committee**

WHEREAS the Town of Londonderry recognizes the need for a committee to manage the upcoming challenges with the Lion's Hall; and,

WHEREAS this committee will develop plans for use, maintenance, and restoration while identifying possible funding sources.

NOW THEREFORE BE IT RESOLVED by the Town Council of the Town of Londonderry that the Lion's Hall Study Committee is established in accordance with the "Committee Charge," a copy of which is attached hereto.

	Chad Franz - Chair Town Council
Sharon Farrell - Town Clerk	
A TRUE COPY ATTEST:	

05/20/2024

LONDONDERRY LIONS HALL STUDY COMMITTEE TOWN COUNCIL CHARGE

PURPOSE:

The Londonderry Lions Hall Study Committee (heretofore called "Committee") shall exist to research and make recommendations to the Town Council regarding the use, restoration, maintenance, and funding options for the Lion's Hall.

REPRESENTATION:

The Committee shall consist of five (5) voting members and up to two (2) alternate members to be appointed by the Town Council. All members shall be appointed by the Town Council on an ad hoc basis. The Committee shall determine its own rules and order of business, unless otherwise provided by law or Town Charter. The Committee shall choose from its members a Chair and Secretary. The Committee shall report to the Londonderry Town Council and exist until such as time as the Town Council deems it inactive. All committee members must be town residents.

Tasks:

- 1. Hold meetings in accordance with RSA Chapter 91-A.
- 2. Develop a mission statement, goals, and objectives.
- 3. Develop and implement committee and meeting by-laws.
- 4. Perform and coordinate research to identify funding sources to include grants and fundraising plans.
- 5. Gather community and stakeholder feedback.
- 6. Draft plans for preservation of the Lions Hall building to include restoration and/or maintenance.
- 7. Identify, evaluate, and compile the costs associated with preserving and reopening the Lions Hall building to the public, to include upkeep and potential revenue.
- 8. Advise as to the potential uses of the property.
- 9. Maintain a permanent project file that at a minimum includes:
 - a. Committee minutes and progress reports.
 - b. Project correspondence.
 - c. Other materials as deemed necessary.
- 10. Provide the Town Council with recommendations and a report by October 1, 2024.



Town of Londonderry, New Hampshire

268B Mammoth Road ● Londonderry, NH 03053 (603) 432-1100 ● londonderrynh.gov

ORDER 2024-06

An Order Relative to AN EXPENDATURE FROM THE FIRE DEPARTMENT CAPITAL RESERVES

WHEREAS the Londonderry Fire Department has issued a request to withdraw necessary funds from the capital reserves, and;

WHEREAS the replacement of such equipment would be to support the protective posture of the WA#15 Firefighters, and;

WHEREAS the included items are Two-Set of Structural PPE, SCBA regulators, SCBA Facepieces, Portable Radios, Replacement IV Pumps, and Complete Hose/Nozzle rollout for low pressure attack line, and;

WHERAS the total amount requested by the Londonderry Fire Department comes to \$99,942.47 with the attached quotes.

NOW THEREFORE BE IT ORDERED by the Londonderry Town Council that the Town Treasurer is hereby directed to disburse \$99,942.47 from the Fire Department's Capital Reserves.

	Chad Franz - Chair Town Council
Sharon Farrell – Town Clerk	
TRUE COPY ATTEST:	
05/20/2024	



Quote

Date	Quote #
4/30/2024	Q-20240765

617-325-3993 Fax # 617-325-0238

Quote For

Londonderry Fire Rescue LT Christopher Lamy 280 Mammoth Road Londonderry, NH 03053

MA WBE certified with SDO City of Boston's SLBE/MWBE

MA State Contract PSE01 VC6000185170

FOB	Terms
manufacturer	Net 30

		Harrarae	tarer		1000
Item	Description		Qty	Price E	Total
1.5" XD Shutoff	1.5" XD Shutoff Base: 1.5 F NPSH Outlet: 1.5 M NPSH Waterway: 1 Full Round Ball Material: Elk-O-Lite NO PISTOL GRIP **** NPS AND RED BALE ***		1	411.00	411.00
	Etched- LONDONDERRY				
1.5" XD Shutoff	1.5" XD Shutoff Base: 1.5 F NPSH Outlet: 1.5 M NPSH Waterway: 1 Full Round Ball Material: Elk-O-Lite NO PISTOL GRIP **** NPSI AND YELLOW BALE ***		1	411.00	411.00
	Etched- LONDONDERRY				
1.5" XD Shutoff	1.5" XD Shutoff Base: 1.5 F NPSH Outlet: 1.5 M NPSH Waterway: 1 Full Round Ball Material: Elk-O-Lite NO PISTOL GRIP **** NPS AND WHITE BALE ***		1	411.00	411.00
	Etched- LONDONDERRY				
1.5" XD Shutoff	1.5" XD Shutoff Base: 1.5 F NPSH Outlet: 1.5 M NPSH Waterway: 1 Full Round Ball Material: Elk-O-Lite NO PISTOL GRIP **** NPS AND BLUE BALE ***		1	411.00	411.00
	Etched- LONDONDERRY				
1.5" XD Shutoff	1.5" XD Shutoff Base: 1.5 F NPSH Outlet: 1.5 M NPSH Waterway: 1 Full Round Ball Material: Elk-O-Lite NO PISTOL GRIP **** NPS. AND PINK BALE ***		1	411.00	411.00
	Etched- LONDONDERRY				
160@50-24.2	RED Chief XD Tips Mid-Range Tip 1.5 F NPSH THREADS 160 gp (RED)	m @ 50 psi	1	529.00	529.00
160@50-24.2	BLUE Chief XD Tips Mid-Range Tip 1.5 F NPSH THREADS 160 g (BLUE)	pm @ 50 psi	1	529.00	529.00
Quoted prices based	on purchase of complete package Valid for 30 Days	Subtotal			
		Sales Tax	(0.09	<u>~</u> %)	
			•	•	

Total

northeastrescue.com

info@northeastrescue.com



















Quote

Date	Quote #
4/30/2024	Q-20240765

617-325-3993 Fax # 617-325-0238

Quote For

Londonderry Fire Rescue LT Christopher Lamy 280 Mammoth Road Londonderry, NH 03053

MA WBE certified with SDO City of Boston's SLBE/MWBE MA State Contract PSE01 VC6000185170

FOB Terms manufacturer Net 30

Item	Description	Qty	Price E	Total
160@50-24.2	WHITE Chief XD Tips Mid-Range Tip 1.5 F NPSH THREADS 160 gpm @ 50 psi (WHITE)	1	529.00	529.00
160@50-24.2	YELLOW Chief XD Tips Mid-Range Tip 1.5 F NPSH THREADS 160 gpm @ 50 psi (YELLOW)	1	529.00	529.00
160@50-24.2	PINK Chief XD Tips Mid-Range Tip 1.5 F NPSH THREADS 160 gpm @ 50 psi (PINK)	1	529.00	529.00
2.5" XD Shutoff	ORANGE 2.5" XD Shutoff Base: 2.5 F NH Outlet: 1.5 M **NPSH ** Waterway: 1-3/8 Description: Full Round Ball Material: Elk-O-Lite NO PISTOL GRIP **** 1.5" M NPSH THREADS AND ORANGE BALE ***	1	540.00	540.00
2.5" XD Shutoff	Etched - LONDONDERRY	1	540.00	540.00
2.5° AD Shutoti	PINK 2.5" XD Shutoff Base: 2.5 F NH Outlet: 1.5 M **NPSH ** Waterway: 1-3/8 Description: Full Round Ball Material: Elk-O-Lite NO PISTOL GRIP **** 1.5" M NPSH THREADS AND PINKBALE ***	1	340.00	340.00
	Etched - LONDONDERRY			
ST-184XD-YR24.2	High Rise Stack (NPSH THREADS) 1.5" Inlet / 6.625" (168 mm) Length Available discharge sizes: 1" & 1-1/8"	2	285.00	570.00
	*** PRICING BASED ON PURCHASE OF COMPLETE PACKAGE IN A SINGLE ORDER ***			

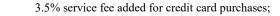
Quoted prices based on purchase of complete package Valid for 30 Days

Subtotal \$6,350.00

Sales Tax (0.0%) \$0.00

Total \$6,350.00





















info@northeastrescue.com









LONDONDERRY FIRE DEPT, TOWN OF

APX6000XE (1) + Access + Program 04.18.24 04/18/2024



04/18/2024

LONDONDERRY FIRE DEPT, TOWN OF 280 MAMMOTH RD LONDONDERRY, NH 03053

RE: Motorola Quote for APX6000XE (1) + Access + Program 04.18.24 Dear Battalion Chief Jeremy Mague,

Motorola Solutions is pleased to present LONDONDERRY FIRE DEPT, TOWN OF with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

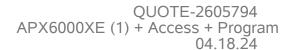
This information is provided to assist you in your evaluation process. Our goal is to provide LONDONDERRY FIRE DEPT, TOWN OF with the best products and services available in the communications industry. Please direct any questions to Ed Walsh at ewalsh@2-way.biz.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Ed Walsh Account Representative, T3-MR

Motorola Solutions Manufacturer's Representative





Billing Address: LONDONDERRY FIRE DEPT, TOWN OF 280 MAMMOTH RD LONDONDERRY, NH 03053 US Quote Date:04/18/2024 Expiration Date:06/17/2024 Quote Created By: Ed Walsh Account Representative, T3-MR ewalsh@2-way.biz 603-828-8984

End Customer: LONDONDERRY FIRE DEPT, TOWN OF Battalion Chief Jeremy Mague jmague@londonderrynhfire.gov 603-432-1100

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 6000 Series	APX6000 XE				
1	H98KGF9PW6BN	APX6000 VHF MHZ MODEL 2.5 PORTABLE	4	\$3,595.00	\$2,624.35	\$10,497.40
1a	Q667BB	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	4	\$0.00	\$0.00	\$0.00
1b	QA02006AA	ENH: APX6000XE RUGGED RADIO	4	\$880.00	\$642.40	\$2,569.60
1c	Q58AL	ADD: 3Y ESSENTIAL SERVICE	4	\$184.00	\$184.00	\$736.00
1d	H35BU	ADD: CONVENTIONAL OPERATION	4	\$550.00	\$401.50	\$1,606.00
1e	QA09113AB	ADD: BASELINE RELEASE SW	4	\$0.00	\$0.00	\$0.00
1f	QA01427AB	ALT: IMPACT GREEN HOUSING	4	\$28.00	\$20.44	\$81.76
1g	Q806BM	ADD: ASTRO DIGITAL CAI OPERATION	4	\$567.00	\$413.91	\$1,655.64
2	PMNN4547A	BATT IMPRES 2 LIION TIA4950 R IP68 3100T	4	\$213.15	\$155.60	\$622.40
3	LSV00Q00202A	DEVICE PROGRAMMING	4	\$30.00	\$30.00	\$120.00



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the ""Underlying Agreement"") that authorizes Customer to purchase equipment and/or services or license software (collectively ""Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms and Conditions Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800



Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
4	PMMN4106D	AUDIO ACCESSORY- REMOTE SPEAKER MICROPHONE,XE500 REMOTE SPKR MIC WITH CHANNEL KNOB, HIGH IMPACT GREEN	4	\$665.28	\$485.65	\$1,942.60
5	NNTN8860B	CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US/NA	4	\$186.50	\$136.15	\$544.60
Gran	d Total			\$.	20,376.0	00(USD)

Notes:

 Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



Purchase Order Checklist

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead (PO will not be processed without this)

PO Number/ Contract Number

PO Date

Vendor = Motorola Solutions, Inc.

Payment (Billing) Terms/ State Contract Number

Bill-To Name on PO must be equal to the Legal Bill-To Name

Bill-To Address

Ship-To Address (If we are shipping to a MR location, it must be documented on PO)

Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)

PO Amount must be equal to or greater than Order Total

Non-Editable Format (Word/ Excel templates cannot be accepted)

Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept

Ship To Contact Name & Phone #

Tax Exemption Status

Signatures (As required)



Quotation

Date: Submitted By: 4/29/2024 Bill Shrader

HSE

475 Pleasant Street. Suite 14 Lewiston, Me 04240 207-241-0325 Fax: 207-553-2288

www.hsefiresafety.com

Quotation For:

Londonderry Fire

Londonderry, NH

CONTACT:	EST. SHIP DATE	SHIP VIA	TERMS	
Chris Lamy	In Stock	Best way	Net 30 days	

QUANTITY	DESCRIPTION		EX	T. PRICE
38	Mercedes Textiles #12517050AT 1.75" x 50' Kraken EXO Hose w/NPSH Thread. (10-Orange, 12-Black, 4-Blue, 4-Red, 4-Yellow, 4-Clear)	\$269.00	\$	10,222.00
16	Mercedes Textiles #12720050AT 2" x 50' Super II w/2.5" Couplings w/NH Thread, Purple.	\$389.00	\$	6,224.00
	Shipping Estimate		\$	225.00
		Total	\$	16,671.00
SIGNATURE:	ABOVE PRICING WILL BE HONORED FOR:			



lo. : 214592

BERGERON PROTECTIVE CLOTHING a limited liability company

1024 Suncook Valley Hwy., Unit 5-D

Epsom NH, 03234 TEL: 603.736.8500

www.BergeronProtectiveClothing.com

Doc. Date : 04/15/2024
Payment Terms : NET30
Valid Until: 12/31/2024

Customer PO:

Salesperson: Jackson Hillsgrove

Page: Page 1 of 2

Bill To

Londonderry NH Fire Department Bruce Hallowell 280 Mammoth Road Londonderry NH 03053

Ship To:

Bruce Hallowell 280 Mammoth Road Londonderry NH 03053

Quantity	Style	Description	Unit Price	Your Cost
4	DG7LMB	Globe G-Xcel Jacket, Agility FreeFAS	2,231.01	8,924.06
		Color: Dark Gold		
		Glide Ice with Nomex NanoThermal Liner		
		Stedair 4000 Moisture Barrier		
		3" L/Y NFPA Basic Triple Trim- (R/O Triple Trim for Officers)		
		2" Scotchlithe letters "LONDONDERRY" Row B-(R/O for Officers) Hung Letter Patch for Last Names		
		Zipper In/Velcro Out Closure		
		Kevlar Backed Semi Expansion Pockets 2 x 8 x 8 with Fleece Handwa	rmers	
		Self Material Mic Strap Above Radio Pocket		
		Survivor Light Holder Right Chest		
		American Flag Left Sleeve		
		Dragon Hide Cuffs		
		Std Collar Loop Std Curved Pocket on Thermal Liner		
		Std Neck Velcro on Collar and Liner		
		Std Drag Rescue Device		
		Black Arashield Pocket Pull Tabs		
		Radio Pocket- Left Chest 3 x 4.5 x 9		
		Std 3" Trim Over Radio Pocket		
	N1400744	Std Stored Energy Band Upper	05.40	404.00
4	N100741	Replace GXL Wrister with GXT Sleevewell	25.49	101.98
4	190549N	Wristers, Nomex Hand and Wrist Guards	7.44	29.76
4	197XX3	Scotchlite 3" Letters Per Row	36.00	144.00
		Location: Hung Letter Patch Add name to hung letter patch L/Y for Firefighters, R/O for Officers		
4	GGCJN	Globe Guard Component Jacket - Neoprene / Tecasafe Plus	96.54	386.17
4	VELRECONLY	Receiving Velcro for Future Sleeve Patch	14.00	56.00
		Location: Right Sleeve		
4	PATCH	Velcro Shoulder Patch for Dept. Patch	35.00	140.00
		Location: Right Sleeve		

^{*}Notice: Products marked as 'Contains PFAS Chemicals' are considered notification; pursuant to NH Law 154:8-c Firefighting PPE. Financing options available on turnout gear purchases. Prices quoted do not include shipping and handling. Shipping is FOB factory. This quote is based on current prices, subject to change by Manufacturer without notice. TERMS NET 30 Days. Add 3% fee when paying via credit card. Exchanges may incur additional handling charges. Late fee 2% per mo. \$25 returned check fee MC/ Visa /Discover accepted.

From: BERGERON PROTECTIVE CLOTHING LLC

Document No.: 214592 To: Londonderry NH Fire Department Doc. Date: 04/15/2024

Quantit	y Style	Description	Unit Price	Your Cost
		Subtotal:		\$9,781.97
4	FG7LMB	Globe GPS Pant, Agility, FreeFAS	2,057.75	8,231.00
		Color: Dark Gold		
		Glide Ice Nomex Nano Thermal Liner		
		Stedair 4000 Moisture Barrier		
		L/Y Triple Trim Around Cuffs-R/O for Officers		
		Velcro Closure		
		Black Nomex Belt with Wide Belt Loops		
		Dragon Hide Knees and Cuffs		
		Silizone Padded Knees Sewn on Liner		
		Padded Rip-cord Suspenders with L/Y trim, R/O for Officers		
		Right IH Rope Pocket 2 x 10 x 10		
		Black Arashield Pocket Pull Tabs		
		Kevlar Lined Expansion Pockets		
		Left Expansion Pocket 2 x 10 x 10 with Kevlar Pouch		
		Pocket and Flap Split 1/3 Rear - 2/3 Front		
		Dragon Hide Pocket Reinforcement (Outside)		
4	CHS	Globe Firesuits Carabiner Hold Down Strap Left Belt Loop	6.52	26.0
4	GGCPN	Globe Guard Components Pant Cuff And Fly -	63.17	252.69
		Neoprene/Tecasafe Plus		
4	N227301-GPS	GPS Pant, Escape Belt Closure	381.24	899.7
		Subtotal:		\$9,409.50
4	10247318	Cairns 1836 Helmet, Bourkes, Black, Black Earlaps, Silk Scr	462.00	1,848.0
		Eagle, B25 Promo		
4	OODPROMO2023-2	Globe Guard Hood Promo		
		Fire a broad with south belong to a well-		

Free hood with each helmet purchased

Subtotal 21,039.47 Total 21,039.47

Sales Quote



Industrial Protection Services, LLc

33 Northwestern Dr, Salem, NH 03079 125 Roberts Rd, Ste 4, South Portland, ME 04106 www.ipp-ips.com

Date: 18-Apr-2024

Bill To: Chief Bo Butler

Londonderry Fire Department

280 Mammoth Road Londonderry, NH 03053 Ship to: BC Bruce Hallowell

Londonderry Fire Department

280 Mammoth Road

Londonderry NH 03053

Salesperson	Shipping Method	Purchase Order No
Ben Lefebvre	Drop - Ship	Chief

Qty	Item#	Description	Each Price	Line Total
4	FXR- TecGen 71- Coat & Pant	Firefighters & LT's Spec-FireDex FXR Coat & Pant Outer Shell: 32" Coat with DRD, 6.5 oz. TECGEN71, Gold Coat Thermal Liner: (R1) 5.6 oz CoreCXP™ 1 - Layer Coat Moisture Barrier: (F) 5.5oz Stedair® 4000	\$3,548.00	\$14,192.00
4	TecGen 51	FireDex TecGen 51 Fatigues, Coat & Pant Set, Color Black.	\$715.00	\$2,860.00
4	G2L	FireDex Dex-Pro Glove	\$129.00	\$516.00
4	FDXL-200	FireDex FDXL-200 Leather Boot	\$459.00	\$1,836.00
4	GR-51	FireDex Dex-Rescue Extrication Glove	\$83.00	\$332.00

Sales Quote



Industrial Protection Services, LLc

33 Northwestern Dr, Salem, NH 03079 125 Roberts Rd, Ste 4, South Portland, ME 04106 www.ipp-ips.com

Date: 18-Apr-2024

Bill To: Chief Bo Butler

Londonderry Fire Department

280 Mammoth Road Londonderry, NH 03053 Ship to: BC Bruce Hallowell

Londonderry Fire Department

19,736.00

280 Mammoth Road

Londonderry NH 03053

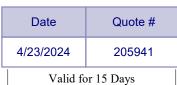
Salesperson	Shipping Method	Purchase Order No	
Ben Lefebvre	Drop - Ship	Chief	
1			
Ben Lefebore		Quoted Freight Charges	\$ -
βοη συγο			

Email: <u>blefebvre@ipp-ips.com</u> Cell: 603.247.9441 Fax: 603-458-5958 FIRE TECH & SAFETY OF NEW ENGLAND, INC. 100 Business Park Dr., Unit 6 Tyngsborough, MA 01879 1-800-256-8700 Fax (978) 649-6833

Name / Address

LONDONDERRY FIRE DEPT-NH 280 MAMMOTH RD. LONDONDERRY, NH 03053















Project	Terms	Rep
	Net 30	RF

	ANNIVE		Net 30	RF
Qty	Description		Unit Price	Total
4	SCOTT MEDIUM VISION C5 FACEPIECE		365.00	1,460.00
		IBLY, CBRN. COMPLIANT		1,460.00 7,360.00

Total

\$8,820.00

Quotation: Terr# 312A, 04/17/2024, TOWN OF LONDONDERRY

Baxter Healthcare Corporation
One Baxter Parkway (DF6-3W)

Deerfield, IL 60015

to: TOWN OF LONDONDERRY
address: 280 MAMMOTH RD
city/state/zip: LONDONDERRY, NH 03053-3003
JDE account #: 37147733

attention: To Whom It May Concern contact@contact.com

date: 4/17/2024

Invoice Mailed To (C): TOWN OF LONDONDERRY 280 MAMMOTH RD LONDONDERRY, NH 03053-3003

37147733

Purchase Quotation

\$200

			Purcha	ase Quotation
Product & Description	Part Number	Unit Price	Quantity Swap Qty	Price Extended
1 Spectrum Infusion Pump				
Spectrum IQ Infusion Pump (includes 1 yr. of warranty)	3570009	\$2,500	5	\$12,500
Spectrum Wireless Battery Module (A/B/G/N)	36010	\$200	5	\$1,000
Subtotal Section 1				\$13,500
2 Software Annual Licensing/Support Fees				
Spectrum MDL/OS License (1YR)	SSL1YR	\$40	5	\$200
Subtotal Section 2				\$200
3 Implementation Fees				
Implementation Services (1-50 pumps)	41710	\$0	1	\$0
Subtotal Section 3				\$0
4 Warranty and Maintenance				
Additional Months of Warranty, per pump Billed Annually (See below)	0 Months	\$0.00	0	See Below
5 IV Poles, Accessories, & Other Services				
Subtotal Section 5				\$0
6 Miscellaneous Items/Adjustments				
Conversion Credit	Misc.	-\$100	5	-\$500
Subtotal Section 6				-\$500
Total Initial Costs (excluding Customer Provisioned Equipme	nt)			\$13,200
	•			. ,

This quote is for budgetary purposes only. Pricing is subject to change after 60 days. Due to supply constraints, Baxter cannot guarantee shipment timing or delivery date of equipment.

Prepared By:
Kelseigh Groth
Infusion Systems Sales Representative
Baxter Healthcare Corporation
c 315-408-6457
kelseigh_groth@baxter.com

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Londonderry Town Council Minutes Monday, May 6, 2024 7:00 PM Moose Hill Council Chambers

Meeting Link: http://173.166.17.35/CablecastPublicSite/show/12557?channel=4

Attendance: Chairman Chad Franz; Vice Chairman Ted Combes; Councilor John Farrell; Councilor Shawn Faber; Councilor Ron Dunn; Town Manager Mike Malaguti; Assistant Town Manager Kellie Caron.

CALL TO ORDER

Chairman Franz called the Town Council meeting to order at 7:00 PM. The Pledge was led by Chairman Franz. This was followed by a moment of silence led by Chairman Franz in honor of veterans.

At approximately 7:03 p.m. Vice Chair Combes motioned to enter into a Non-Public Meeting for the consideration of legal advice provided by legal counsel. Seconded by Councilor Dunn.

Chad Franz	Yes
Ted Combes	Yes
John Farrell	Yes
Ron Dunn	Yes
Shawn Faber	Yes

Motion passed 5-0-0 (roll call vote).

At approximately 7:10 p.m. Vice Chair Combes motioned to exit the Non-Public Meeting. Seconded by Councilor Dunn.

Chad Franz	Yes
Ted Combes	Yes
John Farrell	Yes
Ron Dunn	Yes
Shawn Faber	Yes

Motion passed 5-0-0 (roll call vote). See unsealed minutes of Non-Public Session.

PUBLIC COMMENT

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Chairman Franz opened public comment explaining the first portion will be focused on Article 18 on the 2024 ballot, then transition over to regular comment.

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Name: John Farrell Address: Councilor

Farrell explained how the council prepares the budget and that the council goes over it over several months. The budget is presented by the Town Manager and staff. Farrell shared the budget is then moved to the deliberative session. The voters then move the budget to the warrant. The voters adopt the budget, not the council; the council just manages the process. Farrell explained there have been times where family members of council and school board members have worked for the town or the school. This has been reviewed by legal counsel over and over again, and reviewed by the Secretary of State. Farrell stated that if you serve in state higher office, you are held to a higher standard. You need to do your homework, and if you believe laws are being violated, you should contact the Attorney General's Office and file charges. Farrell explained this is a non-partisan board which serves 26,000 people. Farrell wished to bring attention to the following problems on the council: municipal water, the housing crisis, healthcare inflation, an ordinance for accessory dwellings, etc.

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Name: Vice Chair CombesAddress: Town Council

52 Vice Chair Combes read a proclamation from Governor Sununu recognizing Municipal Town

53 Clerks Week.

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- Name: Sherry Farrell & Deb Desrochers
- 56 Address: Town Clerks Office

Farrell presented a dog registration update with over 5,500 dogs registered. Farrell mentioned there are around 1,600 unregistered dogs currently and the goal is for every dog to be registered for everyone's protection. Desrochers shared the annual rabies clinic had a wonderful turnout and a special thanks to Dr Myrna. Desrochers continued with explaining where the money goes when it is donated as well as the Town Clerks section online will have all dog licensing available digitally.

62 63

- Name: Doug Thomas, Kristine Perez, Tom Dolan, Ron Dunn
- 64 Address: House Representatives of NH

The local representatives read a letter into public comment sharing their support for Israel and denouncing anti-Semitism and condemning Hamas.

- Name: Debra PaulAddress: 18 Hall Rd
- Paul opened her comment by stating she is the petitioner for the articles which are being discussed.
- Paul shared why she did the initial petition for Article 17 for allowing public comment at the
- beginning and the end. Paul explained she was unsure why it is being brought to the public as a
- 73 good or a bad idea when the voters approved it. Paul brought attention to the planning board and
- 74 ZBA due to it being a legal issue with public comment and provided a possible solution with the
- 75 chair giving a stipulation before entering public comment.

Name: Dan Bouchard 77 78 Address: 8 Oconnel Dr

79 Bouchard shared as someone who comes to a lot of the meetings, he is not opposed to adding public comment to the end of meetings and it would be a good idea instead of waiting for the next 80 meeting to discuss things which occurred last meeting. 81

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83 84 Name: Ann Chiampa

Address: 28 Wedgewood Dr 85

> Chiampa shared she had thought about this before she voted on it and does not understand why there is perceived pushback coming from the council. Chiampa explained the people voted and wanted a change.

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Name: Martha Smith 90 91 Address: 38 Shasta Dr

92 Smith agreed with what has been said prior and stated the Town Council is elected by the people in this town to serve the people in this town. Smith also explained there are items which can come 93 up during discussion and it would be nice to comment on them at the end of the meeting as well. 94

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- Name: Tony Defrancesco 96 Address: 1 Cheshire Ct 97
- 98 Defrancesco explained he felt the advisory portion on the warrant articles is problematic. Defrancesco advised it would be best to open up the whole charter and do a charter commission to 99

make all the corrections needed at once. 100

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Councilor Dunn shared he is in full support for public comment in the beginning and the end and reiterated the voters did speak and want us to do this. Councilor Faber agreed with Dunn and it explained it is time to look at this. Farrell shared the reason we are discussing the petitioned articles is due to no discussion happening on them whereas the first 16 articles had multiple public hearings and discussions. Farrell suggested to continue to talk this out before making a quick decision.

106 107

108 Name: Dennis Martin Address: 182 Pillsbury Rd 109

- Martin requested if the roads could be picked up by DPW and thanked the Beautify Londonderry 110
- Committee for their work last Saturday. 111

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- Name: Deb Paul 113
- 114 Address: 118 Hardy Rd
- Paul explained she would like to be involved in the discussion with the articles if there is a charter 115
- review. Paul claimed she will run for charter commission and urged the town to open up the charter 116
- 117 every 5-7 years to keep it fresh.

- **Name:** Kristine Perez 119 120 Address: 5 Leslie Dr
- Perez commented the charter has been revised 6 times since 2020. 121

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123	Name: John Perez
124	Address: 5 Leslie Dr
125	Perez read a brief speech into public comment regarding how he felt his wife was treated at the
126	last council meeting by a councilor.
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128	Name: Dan Bouchard
129	Address: 8 Oconnel Dr
130	Bouchard wanted to discuss if the town would consider brainstorming to reduce the cost associated
131	to health insurance. Bouchard explained he is not opposed to grants being used but is curious in
132	the town can put into the warrant article(s) that after the grant runs out for a position the associated
133	position may be added to the budget.
134	
135	Name: Tom Estey
136	Address: 9 Old Nashua Rd
137	Estey explained there is an awful lot of yelling at the Town Council meetings, school board
138	meetings, and the deliberative. Estey shared there is no place for it and no repercussions and no
139	one deserves to be spoken to the way Mrs. Perez was spoken to.
140	
141	Name: Jim Butler
142	Address: Danbury Ct
143	Butler requested to discuss the 91A rights and how the town will approach it and record it. Butlet
144	also requested to know how much the 91A's cost and who is requesting them. Butler suggested al
145	the info be placed on the website. Malaguti shared there is a section on the website which shows
146	the requestor of the 91A and what they requested, however, backtracking for total analyzed cos
147	may be difficult.
148	No The Control of the Control
149	Name: Tony Defrancesco
150	Address: 1 Cheshire Ct
151	Defrancesco explained Londonderry citizens are very happy with the report card the counci
152	received. Defrancesco suggested to update the charter.
153	Morros Doy Duodia
154	Name: Ray Breslin
155	Address: 3 Gary Dr
156	Breslin explained communication is the most important thing. Breslin shared he would like to
157	know how much of a problem the 91A's are causing monetary wise. Breslin suggested an event to
158 159	answer all questions in a public manner and work together.
160	Public comment is closed.
161	i done comment is crosed.
162	PUBLIC HEARINGS
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PUBLIC HEARINGS

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The Council opened the public hearing(s). 164 165

Ordinance 2024-02: Fire Department Rules & Regulations

Division Chief Brian Johnson explained there has been no formal adoption of the previous rules and regulations. Combes asked if anything was being followed unofficially which Johnson shared a lot of what is in the document LFD has been following and is already approved by the state. Combes explained this will be beneficial due to this document allowing action to be enforceable. Johnson brought attention to one specific detail in regards to buildings bigger than 4 stories would require stretcher sized elevators.

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Vice Chair Combes made a motion to approve Ordinance 2024-02. Seconded by Council Farrell.

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Chad Franz	Yes
Ted Combes	Yes
John Farrell	Yes
Ron Dunn	Yes
Shawn Faber	Yes

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Motion passed 5-0-0.

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Public Hearing is closed.

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APPOINTMENTS/REAPPOINTMENTS

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Laurie Miller presented herself for an interview for an alternate position on the Senior Resource Committee. Miller explained she wants to see more thing being done for seniors allowing mixing with younger individuals in the community so they don't feel isolated.

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Councilor Farrell motioned to appoint Laurie Miller to the Senior Resource Committee. Seconded by Councilor Dunn.

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Chad Franz	Yes
Ted Combes	Yes
John Farrell	Yes
Ron Dunn	Yes
Shawn Faber	Yes

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Motion passed 5-0-0.

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NEW BUSINESS

194 195

Adoption of Ballot Tabulator Devices

Motion passed 5-0-0.

Resolution 2024-09

Town Moderator Jonathan Kipp & Town Clerk Sherry Farrell presented to the council. Kipp explained he is asking for the council to adopt the VotingWorks VX Suite 3.1 electric ballot counting devices. Kipp shared they are conditionally certified and the Dominion devices previously used are not available this year. The State of NH certified two voting machines previously when the Moderator and Clerk last came to council 6 months ago Kipp stated. Since then the Secretary of State has decertified the Dominion voting machine. Kipp reassured the council explaining LHS said they will do everything they can to support the current devices or the town can lease the VotingWorks devices for the upcoming elections.

Councilor Faber motioned to adopt the use of the new tabulator devices. Seconded by Councilor Dunn.

Chad Franz	Yes
Ted Combes	Yes
John Farrell	Yes
Ron Dunn	Yes
Shawn Faber	Yes

PUBLIC HEARINGS CONTINUED

Motion passed 5-0-0.

Resolution 2024-08

The Council reopened the public hearing(s).

Vice Chair Combes moved to approve Resolution 2024-08 Acceptance of Unanticipated Revenue. Seconded by Councilor Dunn.

Chad Franz	Yes
Ted Combes	Yes
John Farrell	Yes
Ron Dunn	Yes
Shawn Faber	Yes

Vice Chair Combes moved to approve Resolution 2024-09 Acceptance of Unanticipated Revenue.
 Seconded by Councilor Dunn.

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Chad Franz	Yes
Ted Combes	Yes
John Farrell	Yes
Ron Dunn	Yes
Shawn Faber	Yes

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Motion passed 5-0-0.

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The Council closed the public hearing(s).

233234

NEW BUSINESS CONTINUED

235236

Resolution 2024-10

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Councilor Farrell moved to approve Resolution 2024-10 Acceptance of Unanticipated Revenue.
Seconded by Councilor Dunn.

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Chad Franz	Yes
Ted Combes	Yes
John Farrell	Yes
Ron Dunn	Yes
Shawn Faber	Yes

241242

Motion passed 5-0-0.

243244

OLD BUSINESS

245246

None

247248

APPROVAL OF MINUTES

249 250

Vice-Chairman Combes moved to approve the April 22nd, 2024, Town Council minutes. Councilor Dunn seconded the motion.

Chad Franz	Yes

Ted Combes	Yes
John Farrell	Yes
Ron Dunn	Yes
Shawn Faber	Yes

Motion passed 5-0-0

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OTHER BUSINESS

257

258 **None**

259260

Liaison Reports

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262 Councilor Dunn provided his report.

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Councilor Faber provided his report.

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Councilor Farrell provided his report.

266267

Chair Franz provided his report.

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Town Manager Report

271272

Town Manager: The Town Manager provided a brief update.

273274

Assistant Town Manager: The Assistant Town Manager provided a brief update.

275276

MEETING SCHEDULE

277278

• May 20, 2024: Moose Hill Council Chambers, 7:00 p.m.

279280

ADJOURNMENT

281 282 283

Vice Chairman Combes moved to adjourn. Councilor Dunn seconded the motion.

Chad Franz	Yes
Ted Combes	Yes
John Farrell	Yes
Ron Dunn	Yes
Shawn Faber	Yes

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285	Motion passed 5-0-0.
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287	Meeting adjourned at 9:05 p.m.
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289	Minutes prepared by Cameron Maher.

Minutes from Non-Public Session on 5.6.24

Following the pledge of allegiance during the regularly scheduled Town Council meeting on 5.6.24, a motion was made by Vice Chairman Combes to enter a non-public session pursuant to RSA 91:A-3 II(/) for the consideration of legal advice provided by legal counsel. It was seconded by Councilor Dunn and a roll call vote was taken, with each member of the Town Council voting in favor.

All 5 members of the Council left the Moose Hill Room and moved to the TM Conference room on the second floor of Town Hall along with the Town Manager and Assistant Town Manager.

Attorney Megan Carrier indicated she had reviewed the Code of Ethics complaint made by Kristine Perez against Councilor Farrell, which had been received by the Town Manager and Chairman Franz on May 3, 2024 and referred by them to Attorney Carrier. She stated she reviewed the Code of Ethics, which requires complaints to be investigated. For purposes of her analysis, Attorney Carrier assumed the truth of the allegations. Having done so, she concluded that Ms. Perez's complaint does not allege conduct that would violate the Code of Ethics or fall within the scope of the Code of Ethics. She provided a list of prohibited conduct, including conflicts of interest, a failure to recuse in quasi-judicial actions, a failure to disclose, unfair personal use of town property, misuse of confidential information, improper gifts, and failure to cooperate with an investigation. Attorney Carrier indicated that Ms. Perez does not allege such prohibited conduct in her complaint.

Chairman Franz entertained a motion made by Vice Chairman Combes to close this matter with no further action based on the findings and advice supplied by Attorney Carrier. Councilor Faber seconded the motion. The motion carried unanimously, with Councilor Farrell abstaining. Chairman Franz asked the Town Manager what the next steps are? The Town Manager indicated the minutes would be unsealed unless the Council makes a motion to seal them upon returning to public session. A discussion followed whether to seal Attorney Carrier's advice. The Council determined that neither the minutes nor Attorney Carrier's advice should be sealed.

At approximately 7:10 p.m. the Councilors returned to the Moose Hill Chambers and the meeting.

A motion was made by Vice Chair Combes to end the non-public session and return to the public meeting. The motion was seconded by Councilor Faber and all voted in favor by roll call vote.

Minutes taken and prepared by: Mike Malaguti

Mike Malaguti

Town Manager

Kellie Caron

Assistant Town Manager



Town Council

Chair Chad Franz Vice Chair Ted Combes John Farrell Ron Dunn Shawn Faber

Town of Londonderry ● 268B Mammoth Road ● Londonderry, NH 03053

OFFICE OF THE TOWN MANAGER

FROM: Mike Malaguti, Town Manager

TO: Town Council

RE: Amending or Revising the Town Charter

DATE: May 14, 2024

You requested I provide advice about the mechanism to amend or revise the Town Charter. The procedures for changing an existing town charter are set forth in RSA 49-B:4-d; 4-e; 4-f; and -5. The statute differentiates between a charter "revision," which is a major change to the town's form of government, and a charter "amendment," which is a less significant change that does not entail a change in the form of government.

Charter Revision

There are two options to revise the Town Charter:

- The Town Council may decide "that a revision of the [Town C]harter is necessary." In this case, they submit the question of establishing a charter commission to the voters. OR
- 2) A written petition signed by 20 percent of the ballots cast in the last regular election is submitted to the Town Council requesting a charter revision.¹

If the question passes, a charter commission is established the membership of which is subsequently filled by election. A charter commission established to revise the existing charter may also propose amendments to that charter.

Charter Amendment

There are two options to amend the Town Charter:

1) The Town Council may decide "that one or more amendments to the [Town C]harter are necessary." **OR**

¹ The statute prescribes wording for the petition for both a charter revision and a charter amendment. Note that there are additional statutory procedures that must be followed to amend or revise the Town Charter.

2) A written petition signed by 15 percent of the ballots cast in the last regular election is submitted to the Town Council.

In the case of a charter amendment proposed by the Town Council, the proposed amendment undergoes review and approval by state agencies, a public hearing, and may then be placed on the warrant by the Town Council. In the case of a charter amendment proposed by petition, the proposed amendment undergoes review and approval by state agencies, a public hearing, and if "sufficient," it "shall" be placed on the ballot by the Town Council.