

**Shaun Mulholland**  
Town Manager

**Kellie Caron**  
Assistant Town Manager



**Town Council**  
Ron Dunn, Chair  
Shawn Faber, Vice-Chair  
Ted Combes  
Dan Bouchard  
Deb Paul

**Town of Londonderry • 268B Mammoth Road • Londonderry, NH 03053**

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**Londonderry Town Council Meeting**

**Tuesday, September 2, 2025, 7 p.m., Moose Hill Council Chambers**

**A. CALL TO ORDER**

**B. PUBLIC COMMENT**

**1. Boston Post Cane**

*(Sherry Farrell)*

**C. BOARD APPOINTMENTS & REAPPOINTMENTS**

**D. PUBLIC HEARINGS**

**E. NEW BUSINESS**

**1. Discuss Request by Councilor Deb Paul Regarding the Potential Purchase of Murray's Auto Recycling Property Located at 55 Hall Rd**

*(Councilor Deb Paul, Marge Badois, Ed Dudek)*

Documents:

[2025-09-02 MURRAYS AUTO RECYCLING DOCUMENTS.PDF](#)

**2. Discuss and Approve the Formation of a Department of Public Works (DPW) Facility Working Group**

*(Dave Wholley, Director of Public Works & Municipal Facilities)*

Documents:

[09-02-2025 ESTABLISHMENT OF DPW FACILITY WORKING GROUP.PDF](#)

**3. Discuss and Consider Adoption of Policy TC-102 Real Property Transactions Policy**

*(Shaun Mulholland, Town Manager)*

Documents:

**4. Discuss and Set a Public Hearing on Ordinance 2025-09 to Repeal Title VI of the Municipal Code and Establish Chapters as Standalone Policies (First Reading)**

*(Kirsten Hildonen, Administrative Support Coordinator)*

Documents:

[2025-09-02 REPEALING CHAPTER VI.PDF](#)

**5. Discuss Request by Councilor Deb Paul Regarding Solicitation for a New Law Firm**

*(Councilor Deb Paul)*

Documents:

[2025-09-02 SOLICITATION FOR A NEW LAW FIRM.PDF](#)

**6. Discuss Request by Councilor Deb Paul Regarding the Creation of Legislative Policy Positions by the Town Council Relative to Proposed Legislation Before the NH State Legislature or Legislation to be Proposed by the Town Council to the NH State Legislature.**

*(Councilor Deb Paul)*

Documents:

[2025-09-02 LEGISLATIVE POLICY POSITIONS.PDF](#)

**7. Discuss Request by Councilor Deb Paul Regarding the Coordination of a Joint Board Meeting with the Town Council, School Board and Budget Committee**

*(Councilor Deb Paul)*

Documents:

[2025-09-02 JOINT BOARD MEETING.PDF](#)

**F. OLD BUSINESS**

**1. Reconsider the July 21, 2025, Decision to Build on Class VI Road (Jack's Bridge Road)**

*(Russell Goldman)*

Documents:

[2025-09-02 38 JACKS BRIDGE REQUEST FOR RECONSIDERATION.PDF](#)

**2. Receive a Status Update Regarding the Number of Applicants for the Leach Library Board of Trustees Alternates and Determine If Action is Necessary Prior**

to the Interviews

*(Kirsten Hildonen, Administrative Support Coordinator)*

Documents:

[09-02-2025 STATUS UPDATE ON LEACH LIBRARY TRUSTEES.PDF](#)

## **G. APPROVAL OF CONSENT ITEMS**

### **1. Approval of August 18, 2025 Town Council Meeting Minutes**

Documents:

[TC-MINUTES-2025-08-18.PDF](#)

## **H. OTHER BUSINESS**

1. Liaison Reports
2. Town Manager Report
3. Assistant Town Manager Report

## **I. PUBLIC COMMENT**

## **J. ADJOURNMENT**

## **K. MEETING SCHEDULE**

### **1. Proposed Future Agenda Items: Dates may be tentative, and this list is not considered all-inclusive**

#### **a. September 15, 2025; Moose Hill Council Chambers; 7 p.m.**

- *Public Hearing on Ordinance 2025-09 to Repeal Title VI of the Municipal Code and Establish Chapters as Standalone Policies*
- *Leach Library Board of Trustees Alternates Interviews*
- *Discuss Request to Rescind the Preservation Easement for the House Located at 2 Litchfield Road*
- *Open Gov Presentation*
- *Receive Update Regarding the Revaluation of Properties from The Assessing Department*
- *Discuss And Set a Public Hearing for October 6, 2025, Regarding the Revision of Elderly Exemption Requirements*
- *Receive the Fourth Quarter Budget Report (Unaudited) FY 2025*
- *Discuss Request Brought Forth by a Resident, and Sponsored by Deb Paul to Consider Opening an Additional Polling Place for Elections*
- *Discuss Request by Deb Paul to Implement a Policy on how Citizen & Volunteer of the Year are Chosen*
- *Discuss Request by Deb Paul to Consider Creating Pocket Parks*

#### **b. October 6, 2025; Moose Hill Council Chambers; 7 p.m.**

- *Public Hearing - Revision of Elderly Exemption Requirements*
- *Present, Discuss and Set a Public Hearing on Proposed Charter Amendments 1) Adjusting the Charter Taxonomy and 2) Eliminating Article 10 (Outdated Transition Information)*

- *Discuss, Review and Approve Traffic Management Policy*
- *Town Manager will Present the Options for Changing the Authority of the Budget Committee*
- *Town Manager will Present the 90 Day Status Report to the Town Council*

In addition to the items listed on the agenda the Town Council may consider other matters not on the posted agenda and may enter a non-public session or convene in a non-meeting in accordance with RSA 91-A if the need arises.