

**Shaun Mulholland**  
Town Manager

**Kellie Caron**  
Assistant Town Manager



**Town Council**  
Ron Dunn, Chair  
Shawn Faber, Vice-Chair  
Ted Combes  
Dan Bouchard  
Deb Paul

**Town of Londonderry • 268B Mammoth Road • Londonderry, NH 03053**

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**Londonderry Town Council Meeting**

**Monday, September 15, 2025, 7 p.m., Moose Hill Council Chambers**

**A. CALL TO ORDER**

**B. PUBLIC COMMENT**

**C. BOARD APPOINTMENTS & REAPPOINTMENTS**

**1. Confirmation of the Planning Board's Reappointment of Suzanne Brunelle to the Southern NH Planning Commission**

Documents:

[2025-09-15 REAPPOINTMENT OF SUZANNE BRUNELLE TO SNHPC.PDF](#)

**2. Leach Library Board of Trustees Alternates Interviews**

Documents:

[2025-09-15 LLTALT COVER SHEET.PDF](#)

**D. PUBLIC HEARING**

**1. Receive Public Input, Discuss and Act Upon Ordinance 2025-09 to Repeal Title VI of the Municipal Code and Establish Chapters as Standalone Policies**

- a. Presentation:*
- b. Opening of the Public Hearing:*
- c. Questions & Comments by the Public:*
- d. Closing of the Public Hearing:*
- e. Council Deliberation & Action:*

Documents:

[ORDINANCE 2025-09 AN AMENDMENT TO THE MUNICIPAL CODE REMOVING TITLE VI SUPPORTING DOCUMENTS.PDF](#)

**E. NEW BUSINESS**

**1. Discuss Request to Rescind the Preservation Easement for the House Located at 2 Litchfield Road**

*(Laura Gandia)*

Documents:

[2025-09-15 - 2 LITCHFIELD RD SUPPORTING DOCUMENTS.PDF](#)

**2. OpenGov Presentation**

Documents:

[2025-09-15 OPENGOV PRESENTATION.PDF](#)

**3. Receive Update Regarding the Revaluation of Properties from the Assessing Department**

*(Stephan Hamilton, Assessor)*

Documents:

[2025-09-15 REVALUATION UPDATE.PDF](#)

**4. Acceptance of Unanticipated Revenue Under 31:95-b, III (b) in the Amount of \$5,000 in the Form of a Donation to the Londonderry Fire Department from Calpine Corporation**

*(Justin Campo, Finance Director)*

Documents:

[2025-09-15 - ACCEPTANCE OF UNANTICIPATED REVENUE UNDER 3195-B, IIIB - FIRE DONATION.PDF](#)

**5. Receive the Fourth Quarter Budget Report (Unaudited) FY 2025**

*(Justin Campo, Finance Director)*

Documents:

[2025-09-15 FISCAL YEAR 2025 UNAUDITED BUDGET UPDATE.PDF](#)

**6. Discuss Request Brought Forth by a Resident, and Sponsored by Deb Paul to Consider Opening an Additional Polling Place for Elections**

*(Jonathan Kipp, Town Moderator, Sherry Farrell, Town Clerk)*

Documents:

[2025-09-15 POLLING LOCATIONS.PDF](#)

**7. Discuss and Set a Public Hearing for October 6, 2025 Regarding Madden Road - Discontinuance of a Portion of Class VI Roadway**

*(Kellie Caron, Assistant Town Manager and Director of Economic Development)*

Documents:

**8. Discuss Request by Councilor Deb Paul to Implement a Policy on how Citizen & Volunteer of the Year are Chosen**

*(Councilor Deb Paul)*

Documents:

[2025-09-15 CITIZEN AND VOLUNTEER OF THE YEAR.PDF](#)

**F. OLD BUSINESS**

**1. Amend Resolution 2025-14 and Minutes to Reflect Accurate Grant Amount**

Documents:

[2025-09-15 AMENDING RESOLUTION 2025-14.PDF](#)

**G. APPROVAL OF CONSENT ITEMS**

**1. September 2, 2025 Town Council Meeting Minutes**

Documents:

[TC-MINUTES-2025-09-02.PDF](#)

**H. OTHER BUSINESS**

1. Liaison Reports
2. Town Manager Report
3. Assistant Town Manager Report

**I. PUBLIC COMMENT**

**J. ADJOURNMENT**

**K. MEETING SCHEDULE**

**1. Proposed Future Agenda Items: Dates may be tentative, and this list is not considered all-inclusive**

**a. October 6, 2025; Moose Hill Council Chambers; 6 p.m.**

- *Leach Library Trustee Alternates Interviews*
- *Interviews & Appointments for the Pettengill Road TIF Advisory Board*
- *Present, Discuss and Set a Public Hearing on Proposed Charter Amendments 1) Adjusting the Charter Taxonomy and 2) Eliminating Article 10 (Outdated Transition Information)*
- *Discuss and Set a Public Hearing for October 20, 2025, Regarding the Revision of Elderly Exemption Requirements*
- *Discuss, Review and Approve Traffic Management Policy*
- *Town Manager will Present the 90 Day Status Report to the Town Council*
- *Town Manager will Present the Options Relative to Clarifying*

***and/or Changing the Duties, Responsibilities of the Budget Committee***

**b. October 20, 2025; Moose Hill Council Chambers; 7 p.m.**

- ***Public Hearing - Proposed Charter Amendments 1) Adjusting the Charter Taxonomy and 2) Eliminating Article 10 (Outdated Transition Information)***
- ***Public Hearing - Revision of Elderly Exemption Requirements***
- ***Vinny Curro from Tunnels to Towers Mobile Exhibit Will Share a Short Presentation on This Event Tentatively Scheduled for April 22 – 25, 2027***
- ***Discuss Creating a Water Fund for the Design and Construction of Water Line Extensions***
- ***Discuss creating a transportation infrastructure capital reserve fund***
- ***Discuss Request by Deb Paul to Consider Creating Pocket Parks***

Please be advised that the Town Council Agenda for this meeting has been amended as follows:

**F. OLD BUSINESS**

1. Amend Resolution 2025-14 and Minutes to Reflect Accurate Grant Amount

In addition to the items listed on the agenda the Town Council may consider other matters not on the posted agenda and may enter a non-public session or convene in a non-meeting in accordance with RSA 91-A if the need arises.